**Brecon Beacons National Park Authority**

**Joint Housing Land Availability Study 2017**

**Between Brecon Beacons National Park Local Planning Authority and the Study Group:**

**Home Builders Federation**

**Dwr Cymru Welsh Water**

**Mid Wales Housing Association**

**Linc Cymru**

**Merthyr Tydfil Housing Association**

**Wales and West Housing Association**

**June 2017**

Contents

[1.0 Summary 3](#_Toc421717572)

[2.0 Housing Land Supply 3](#_Toc421717573)

1.0 Summary

1.1 This is the Brecon Beacons National Park Authoirty Joint Housing Land Availability Study (JHLAS) for 2015 which presents the housing land supply for the area at the base date of 1st April 2017. It replaces the report for the previous base date of 2016.

1.2 The JHLAS has been prepared in accordance with the requirements of *Planning Policy Wales* (PPW) and Technical Advice Note 1 (TAN 1). Please refer to these documents for details of the requirements for the maintenance of a five year housing land supply in each Local Planning Authority area and the process for undertaking the JHLASs <http://gov.wales/topics/planning/policy/tans/tan1/?lang=en>

**Involvement**

1.3 The housing land supply has been assessed in consultation with:

* Home Builders Federation
* Dwr Cymru Welsh Water
* Mid Wales Housing Association
* Linc Cymru
* Merthyr Tydfil Housing Association
* Wales and West Housing Association

**Report Production**

1.4 Brecon Beacons National Park issued draft site schedules and site proformas for consultation between 25th April and 9th May. Comments were provided by the HBF, local developers and Dwr Cymru Welsh Water within this period. A statement of Common Ground (SoCG) was subsequently prepared and following consultation with the Study Group was submitted to the Welsh Government on the 30th May.

1.5 All matters were agreed following the consultation and set out in the SoCG.

1.6 This JHLAS report has been prepared on the basis of the SoCG.

2.0 Housing Land Supply

2.1 The five year land supply comprises sites with outline or full planning permission, sites with a resolution to grant planning permission subject to the signing of a section 106 agreement and sites for housing in adopted development plans, categorised as prescribed in TAN 1.

2.2 The land supply has been calculated using the residual methodology, based on the Brecon Beacons National Park Authority Local Development Plan 2007-2022 adopted on 17th December 2013.

*Table 1 – Identified Housing Land Supply*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Housing Land Supply (2016 to 2017 date plus 5 years) – Large Sites** | | | | | | |
|  |  | **5 Year Land Supply**  **(TAN 1 categories)** | | **Beyond 5 Years** | |  |
|  | **Proposed homes** | **1** | **2** | **3** | **4** | **Homes completed since last study** |
| **Total** | 1074 | 74 | 1000 | 89 | 58 | 32 |

2.3 Five year land supply breakdown (i.e. Categories 1 and 2)

|  |  |
| --- | --- |
| Private | 1027 |
| Public /Housing Association | 47 |
| **Total** | **1074** |

2.4 **Small Site Supply –** The contribution from small sites of less than 5 dwellings is based on the completions for the last five years

*Table 2 – Small Site Completions for previous 5 years*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2012-2013** | **2013-2014** | **2014-2015** | **2015-2016** | **2016-2017** | **Total** |
| 15 | 21 | 21 | 27 | 20 | 104 |

2.5 The overall **total land supply** (large + small sites) is **1178** (1074+104)

*Table 3 – Five Year Land Supply Calculation*

|  |  |  |
| --- | --- | --- |
| A | Total Housing Requirement (as set out in the adopted LDP) | 1990.0 |
| B | Completions from start of plan period to JHLAS base date (large and small sites) | 578.0 |
| C | Residual Requirement (A-B) | 1412.0 |
| D | 5 Year Requirement (C/number of years of plan period remaining x 5) | 1227.8 |
| E | Annual Need (D/5) | 245.6 |
| F | Total 5 Year Land Supply (from para 2.5) | 1178.0 |
| **G** | **Land Supply in Years (F/E)** | **4.8** |

Appendix 1 Site Schedules

**Private Sector**

**ABERGAVENNY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4294 | Triley Court | 0 | 10 | 10 | 3 | 4 | 3 | 0 | 0 | 0 | 7 | 0 | 0 | 3rd yr |
| **TOTAL** | **ABERGAVENNY** | **0** | **10** | **10** | **3** | **4** | **3** | **0** | **0** | **0** | **7** | **0** | **0** |  |

**BRECON**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4115 | Cross Yard, The Watton | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 7th yr |
| 4253 | Cwmfalldau Fields Extension | 0 | 66 | 66 | 0 | 0 | 0 | 0 | 33 | 33 | 66 | 0 | 0 | 4th yr |
| 4254 | Opposite High School | 0 | 137 | 137 | 0 | 0 | 27 | 25 | 25 | 25 | 102 | 35 | 0 | 4th yr |
| 4266 | Swlch House Field | 0 | 23 | 23 | 0 | 0 | 0 | 0 | 23 | 0 | 23 | 0 | 0 | 4th yr |
| 4267 | North of Camden Crescent | 0 | 38 | 38 | 0 | 0 | 0 | 0 | 0 | 38 | 38 | 0 | 0 | 4th yr |
| 4268 | North of Cradoc Close | 0 | 33 | 33 | 0 | 0 | 0 | 17 | 16 | 0 | 33 | 0 | 0 | 4th yr |
| 4297 | 30 High Street | 0 | 11 | 10 | 1 | 5 | 5 | 0 | 0 | 0 | 10 | 0 | 0 | 3rd yr |
| **TOTAL** | **BRECON** | **0** | **320** | **319** | **1** | **5** | **32** | **42** | **97** | **96** | **272** | **35** | **12** |  |

**BWLCH**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4057 | Heol Las Farm | 2 | 7 | 4 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5th yr |
| 3752 | Springbank Close | 0 | 11 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 10th yr |
| 4259 | Land adj Bwlch Woods | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 9 | 0 | 4th yr |
| **TOTAL** | **BWLCH** | **2** | **33** | **20** | **5** | **3** | **1** | **0** | **0** | **6** | **7** | **9** | **0** |  |

**CRAI**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4272 | Land at Crai | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 5 | 4 | 9 | 0 | 0 | 4th yr |
| 4273 | Land SW of Gwalia | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 4th yr |
| **TOTAL** | **CRAI** | **0** | **15** | **15** | **0** | **0** | **0** | **0** | **5** | **10** | **15** | **0** | **0** |  |

**CRICKHOWELL**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4255 | Land adj Llangenny Lane | 0 | 27 | 27 | 18 | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 4th Yr |
| **TOTAL** | **CRICKHOWELL** | **0** | **27** | **27** | **18** | **9** | **0** | **0** | **0** | **0** | **9** | **0** | **0** |  |

**GILWERN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4260 | Dan-y-Bryn and Lancaster Drive | 22 | 92 | 46 | 11 | 20 | 15 | 0 | 0 | 0 | 35 | 0 | 0 | 5th Yr |
| **TOTAL** | **GILWERN** | **22** | **92** | **46** | **11** | **20** | **15** | **0** | **0** | **0** | **35** | **0** | **0** |  |

**GOVILON**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4274 | Land at Ty Clyd | 0 | 93 | 93 | 0 | 0 | 20 | 20 | 20 | 20 | 80 | 0 | 13 | 4th Yr |
| 4292 | Govilon Primary | 0 | 19 | 19 | 0 | 10 | 9 | 0 | 0 | 0 | 19 | 0 | 0 | 3rdYr |
| **TOTAL** | **GOVILON** | **0** | **112** | **112** | **0** | **10** | **29** | **20** | **20** | **20** | **99** | **0** | **13** |  |

**GLANGRWYNEY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4265 | Cwrt Y Gollen | 0 | 70 | 70 | 0 | 0 | 0 | 25 | 25 | 20 | 70 | 0 | 0 | 4th Yr |
| **TOTAL** | **GLANGRWYNEY** | **0** | **70** | **70** | **0** | **0** | **0** | **25** | **25** | **20** | **70** | **0** | **0** |  |

**HAY-ON-WYE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4256 | Land opposite the Meadows | 0 | 80 | 80 | 0 | 25 | 25 | 20 | 10 | 0 | 80 | 0 | 0 | 4th Yr |
| 4257 | Land adjoining Brecon Pharmaceuticals | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 4th Yr |
| 4271 | Land adjacent to Fire Station | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 0 | 0 | 4th Yr |
| **TOTAL** | **HAY-ON-WYE** | **0** | **98** | **98** | **0** | **25** | **25** | **20** | **10** | **18** | **98** | **0** | **0** |  |

**LLANIGON**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4281 | Land op Llanigon Primary School | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 5 | 5 | 10 | 0 | 0 | 4th Yr |
| **TOTAL** | **LLANIGON** | **0** | **10** | **10** | **0** | **0** | **0** | **0** | **5** | **5** | **10** | **0** | **0** |  |

**LLANGORSE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4036 | Land at Bwlch Road | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |  |
| 4300 | Ty Mawr | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 0 | 1st yr |
| **TOTAL** | **LLANGORSE** | **0** | **13** | **13** | **0** | **0** | **0** | **0** | **0** | **5** | **0** | **5** | **8** |  |

**LLANGYNIDR**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4047 | Adj Glan yr Afon | 0 | 18 | 8 | 4 | 4 | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 4th yr |
| 4180 | Land at Castle Road | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5th yr |
| 4244 | Glan yr Afon | 0 | 8 | 8 | 0 | 0 | 4 | 4 | 0 | 0 | 8 | 0 | 0 | 3rd yr |
| **TOTAL** | **LLANGYNIDR** | **2** | **31** | **16** | **4** | **4** | **8** | **4** | **0** | **0** | **12** | **0** | **0** |  |

**LLANVIHANGEL CRUCORNEY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4016 | Land opposite Pen-y-Dre Farm | 0 | 14 | 14 | 0 | 7 | 7 | 0 | 0 | 0 | 14 | 0 | 0 | 5th yr |
| 4215 | Land adjoining Twr Mihangel | 0 | 9 | 9 | 3 | 3 | 3 | 0 | 0 | 0 | 6 | 0 | 0 | 4th yr |
| **TOTAL** | **LLANVIHANGEL CRUCORNEY** | **0** | **23** | **23** | **3** | **10** | **10** | **0** | **0** | **0** | **20** | **0** | **0** |  |

**LLANGATTOCK**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4336 | Chestnut and Cedars | 0 | 17 | 17 | 0 | 17 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 1st Yr |
| **TOTAL** | **LLANGATTOCK** | **0** | **17** | **17** | **0** | **17** | **0** | **0** | **0** | **0** | **17** | **0** | **0** |  |

**LLANSPYDDID**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4263 | Land off Heol St Catwg | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 10 | 0 | 10 | 0 | 0 | 4th Yr |
| **TOTAL** | **LLANSPYDDID** | **0** | **10** | **10** | **0** | **0** | **0** | **0** | **10** | **0** | **10** | **0** | **0** |  |

**PENCELLI**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 3474 | Land at Penybont | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 7th yr |
| 4275 | Land S of Ty Melys | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 4th yr |
| **TOTAL** | **PENCELLI** | **0** | **17** | **17** | **0** | **0** | **0** | **0** | **0** | **6** | **6** | **0** | **11** |  |

**PENNORTH**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4264 | Land adj to Ambelside | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 4th Yr |
| **TOTAL** | **PENNORTH** | 0 | **6** | **6** | **0** | **0** | **0** | **0** | **0** | **6** | **6** | **0** | **0** |  |

**PEN-Y-CAE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4286 | Penycae Community School | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 3rd Yr |
| **TOTAL** | **PENYCAE** | **0** | **5** | **5** | **0** | **0** | **0** | **0** | **0** | **5** | **5** | **0** | **0** |  |

**PONTNEDDFECHAN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 3418 | Tara Country Club | 0 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 10th yr |
| 4214 | Former Ysgol Thomas Stephens | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 0 | 0 | 4th Yr |
| **TOTAL** | **PONTNEDDFECHAN** | **0** | **21** | **16** | **0** | **0** | **0** | **0** | **0** | **12** | **12** | **0** | **4** |  |

**PONTSTICILL**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 3274/4276 | Adjacent to Pontsticill House | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 0 | 0 | 4th yr |
| 4276 | Land at Penygarn | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 4th yr |
| **TOTAL** | **PONTSTICILL** | **0** | **18** | **18** | **0** | **0** | **0** | **0** | **0** | **18** | **18** | **0** | **0** |  |

**RHOSAMAN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 3902 | Land adjoining Rhoslan | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 15 | 15 | 0 | 0 | 4th yr |
| **TOTAL** | **RHOSAMAN** | **0** | **15** | **15** | **0** | **0** | **0** | **0** | **0** | **15** | **15** | **0** | **0** |  |

**SENNYBRIDGE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | How long in 5 year **supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4270 | Glannau Senni | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 0 | 0 | 4th Yr |
| 4038 | Land opposite Castle Farm | 0 | 54 | 54 | 0 | 16 | 12 | 10 | 10 | 6 | 54 | 0 | 0 | 2nd Yr |
| **TOTAL** | **SENNYBRIDGE** | **0** | **66** | **66** | **0** | **16** | **12** | **10** | **10** | **18** | **66** | **0** | **0** |  |

**TALGARTH**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4040 | North of Doctor’s Surgery | 0 | 36 | 36 | 0 | 10 | 17 | 0 | 0 | 0 | 27 | 0 | 9 | 10th yr |
| 4258 | Proposed Extension to UDP allocation T9 | 0 | 15 | 15 | 0 | 0 | 0 | 15 | 0 | 0 | 15 | 0 | 0 | 4th yr |
| 4285 | Land off High Street | 0 | 17 | 17 | 0 | 0 | 17 | 0 | 0 | 0 | 17 | 0 | 0 | 3rd yr |
| 4280 | Former Mid Wales Hospital | 0 | 93 | 93 | 0 | 0 | 0 | 13 | 20 | 20 | 53 | 40 | 0 | 4th yr |
| 4348 | The Surgery | 0 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 1st yr |
| **TOTAL** | **TALGARTH** | **0** | **166** | **166** | **0** | **15** | **34** | **28** | **20** | **20** | **117** | **40** | **9** |  |

**TALYBONT-ON-USK**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4344 | Buckland Farm | 0 | 5 | 5 | 0 | 3 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 1st yr |
| 4279 | Maesmawr Farm | 0 | 57 | 57 | 0 | 0 | 0 | 25 | 25 | 7 | 57 | 0 | 0 | 4th yr |
| **TOTAL** | **TALYBONT-ON-USK** | **0** | **62** | **62** | **0** | **3** | **2** | **25** | **25** | **7** | **62** | **0** | **0** |  |

**Housing Associations/Public**

**TALGARTH**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4304 | Land at School Lane | 0 | 17 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3rd Yr |
| **TOTAL** | **TALGARTH** | **0** | **17** | **17** | **17** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |  |

**LLANBEDR**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** | |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4262/4216 | Land adj St Peter’s Close | 6 | 8 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 4th yr |
| **TOTAL** | **LLANBEDR** | **6** | **8** | **2** | **2** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | |  |

**CRICKHOWELL**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LPA Ref** | **Address** | **Units Built Since Last Study** | **Total Units Capacity** | **Units Remaining** | **UC** | **Categorisation** | | | | |  |  |  | **How long in 5 year supply** |
| **2018** | **2019** | **2020** | **2021** | **2022** | **2** | **3** | **4** |
| 4269 | Land above Televillage | 0 | 22 | 22 | 10 | 12 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 4th yr |
| **TOTAL** | **LLANBEDR** | **0** | **22** | **22** | **10** | **12** | **0** | **0** | **0** | **0** | **12** | **0** | **0** |  |

Appendix 2 Past Completion Data

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Number of homes completed on** | | |
| **Year** | **Large Sites** | **Small Sites** | **Total Completions** |
| **2011** | 1 | 18 | 19 |
| **2012** | 49 | 18 | 67 |
| **2013** | 72 | 15 | 87 |
| **2014** | 64 | 21 | 87 |
| **2015** | 24 | 21 | 45 |
| **2016** | 31 | 27 | 58 |
| **2017** | 32 | 20 | 52 |

Appendix 3 Previous Land Supply Data

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **5 year supply – Number of homes (TAN 1 categories)** | | **Number of years supply** | **Supply beyond 5 years- Number of homes** | |
| **1** | **2** | **3** | **4** |
| **2011** | 95 | 303 | 2.8 | 105 | 0 |
| **2012** | 39 | 259 | 1.9 | 114 | 0 |
| **2013** | 8 | 215 | 1.3 | 154 | 94 |
| **2014** | 5 | 1006 | 5.5 | 107 | 158 |
| **2015** | 23 | 1064 | 5.8 | 82 | 54 |
| **2016** | 61 | 958 | 5.0 | 89 | 54 |
| **2017** | 74 | 1000 | 4.8 | 89 | 58 |